

Registration and Stamp Department Madhya Pradesh

Registration Certificate

Registration Details		
E-Registration Number and Stamps Department of R	MP059702020A1478615	
REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT OF R	EGISTRIA/08/2020 TAMPS DEPARTMENT OF REGISTRAL STATES	
Date of Printing e-Registration Certificate	REGIS TR14/08/2020 AMPS DEPARTMENT OF RESIDENCE	
Market Value of Property (If Applicable)	REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS DEPARTME	
Consideration / Secured / Premium Amount (Rs.)	REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION	
Registration Fee (Rs.) TION AND STAMPS DEPARTMENT OF R	REGISTRIOOON AND STAMPS DEPARTMENT OF REGISTRIOON AND STAMPS DEPARTMENT OF REGISTRIO	
Total Stamp Duty (Rs.) ON AND STAMPS DEPARTMENT OF R	REGIS TRI 0000 AND STAMPS DEPARTMENT OF RELIGIOUS AND STAMPS DEPARTMENT OF RELIGIOUS AND STAMPS DEPARTMENT OF RELIGIOUS	
SR Name of Registration and Stamps Department of R	yousuf mohammad PARTMENT OF RELEASE	
SRO Name	SUB REGISTRAR OFFICE BHOPAL 2	

For common deeds

Organisation Name REGISTE

Authorized Person's Name

Address

M/s Pradhan Homes

Shailendra Pradhan

Office at 4th Floor Pradhan Business Center Ansal Pradhan Enclave Near Dana Pani

E-8 Arera Colony Bhopal, BHOPAL, Madhya Pradesh, INDIA

Digitally signed by MOHAMMAD YOUSUF
Date: 2020.08.14
13:29:10 IST

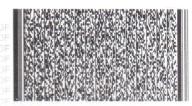


Sub-Registrar Bhopal-2

Signature of Sub-Registrar



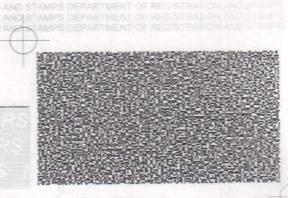
Registration and Stamp Department Stamps Department OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AN



Certificate of Stamp Duty

	E-Stamp Details
Code T OF REGISTRATION AND	\$01010514082020002874 EGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS
Amount ISTRATION AND	STANDS DEPARTMENT OF REGISTRATION AND STANDS DEPARTMENT DEPARTMENT OF REGISTRATION AND STANDS DEPARTMENT OF REGISTRATION AND STANDS DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTME
Gove Stamp Duty (Rs.) N AND	\$10000 DEPARTMENT OF REGISTRATION Municipality Duty (Rs.) OF REGISTRATION AND STANDARD
Duty (Rs.) TRATION AND	MANUS DEPARTMENT OF REGISTRATION Upkar Amount (Rs.) ENT OF REGISTRATION AND STANDS DEPARTMENT OF DECISTRATION Upkar Amount (Rs.)
Exempted Amount(Rs.)ON AND	SO AMPS DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS
Type T OF REGISTRATION AND	NON-JUDICIAL IT OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION
Issue Date & Time REGISTRATION AND	S14/08/2020 12:26:23 REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND
Service Provider or Issuer Details	satish kumar apshankar/SP010541708201500256
SP/SRO/DRO/HO Details ATION AND	115 gomti colony Nehru nagar bhopal HUZUR BHOPAL
PERADTA AT AS DECISTOR AND	Deed Details
Deed Type NT OF REGISTRATION AND	Declaration under Madhya Pradesh Prakoshtha Swamitva Adhiniyam, 2000
Deed Instrument OF REGISTRATION AND	Declaration, under Madhya Pradesh Prakoshtha Swamitva Adhiniyam, 2000- Ten thousand
	STAMPS. DEPARTMENT OF REGISTRATION OF STATE OF S
DEPARTS NO OF REGISTRATION AND	declaration
Purpose ARTA NT OF REGISTRATION AND	First Party Details
O DEPARTE VIOL REGISTRATION A	
Organization Name REGISTRATION	M/s Pradhan Homes
Address ARTA INT OF REGISTRATION OF REGISTRATI	Office at 4th Floor Pradhan Business Center Ansal Pradhan Enclave Near Dana Pani E-8
	Arera Colony Bhopal
Number of Persons REGISTRA	1 Page 1
	Second Party Details
Name PARTE NT OF RECISTR	GISTRATION AND STRUCK
Address APT INT OF REGISTER AND A STATE OF REGISTER AN	GISTRATION AND STAMPS
Number of Persons REGISTR	GISTRATION AND STANS
	THE TWO IN THE REAL PROPERTY AND THE PRO

DeclarationUnder Madhya Pradesh Prakoshtha Swamitva Adhiniyam 2000In the city of Bhopal on 14/08/2020 M/s Pradhan Homes Partner Mr. Shailendra Pradhan S/o Late P.D Pradhan, Office at 4th Floor Pradhan Business Center Ansal Pradhan Enclave Near Dana Pani E-8 Arera Colony Bhopal.





रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT अध्ये प्रदेश AND STAMPS D

That the grantor own and posses a Land comprising area 1.40 Acre (0.57 Hectares) khasra no 13/1/1/1/0002 situated at Gram Ahmedpur Kalan Patwari Halka No 20, Teh, Huzur Bhopal is bounded as follows:-

East-Road

West-Others Land

North-Railway Over Bridge

South-Vishnu Hi Tech Colony

That the grantor will construct Ground and Upper floors in accordance with the approved Layout plan by town and country planning department & Permission for Construction from Competent Authority on the aforesaid land.

The said Campus shall be known as PRADHAN PRISTINE

The postal address of the building shall be as follows:-

Pradhan Pristine

follows:-

Pradhan Nagar, Near Dana Pani

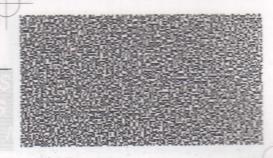
E-8 Arera Colony, Bhopal (M.P.)

THAT the order no. of the layout from town and country planning is BPLLP5911/LP156/29(1) dated 10/01/2020

That the said building consist of Two Blocks named PRADHAN PRISTINE BLOCK-A and B which consist of Stilt Floor(Ground Floor), Podium Floor(Upper Ground Floor), First Floor, Second Floor, Third Floor, Fourth Floor, Fifth Floor Sixth Floor, Seventh Floor, Eight Floor, Ninth Floor, Terrace Level, for independent Residential units for the purpose and including ground to upper floors capable of individual utilization on account of having their own exits to common areas and facilities of the building and the apartment will be sold to one or more than one owner each obtaining a particular and exclusive property right thereto. An apartment constitute a heritable and transferable immovable property within the meaning of law for the time being enforce in the state (hereinafter referred to as unit) and also undivided interest in the general and for restricted areas and common facilities all the above in accordance with the Madhya Pradesh Swamitva Adhiniyam 2000. That the aforesaid building has total Carpet area (BLOCK-A and B) of 7722 Sq.Mts, Built-up area 12868.4 Sq.Mts & Super Built-up area 22313.9 Sq.Mts. That this condominium shall be known as PRADHAN PRISTINE BLOCK-A and B

That there are different types of Common Utility Areas on Stilt Floor(Ground

and the unit and common areas and facilities of the said building shall be as





रजिस्ट्रीकरण एवं स्टाम्प विभाग मध्य प्रदेश



प्रस्तुति मुद्रा :

M/s Pradhan Homes

प्रतिनिधित्वः- Shailendra Pradhan



Che May



के द्वारा उप जिला हुजूर जिला भोपाल के उप पंजीयक कार्यालय में तारीख 14/08/2020 को मध्यान्ह पूर्व/मध्यान्ह पश्चात 01:20:55 बजे प्रस्तुत किया गया।

M. Luga

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2



रजिस्ट्रीकरण एवं स्टाम्य विभाग DEPARTMENT OF REGISTRATION AND STAMPS OF DEPARTMENT O मध्ये प्रदेश AND STAMPS OF

Floor), Podium Floor (Upper Ground Floor), First Floor, Second Floor, Third Floor, Fourth Floor, Fifth Floor, Sixth Floor, Seventh Floor, Eight Floor, Ninth Floor, Terrace Level in the apartment Blocks. That the aforesaid flats on Different Floor of the Two Blocks are Numbered as follows:—
SHEDULE OF UNITS AND AREAS OF PRADHAN PRISTINE BLOCK-A and B SNO. FLOOR, UNITS, CPA, BUA, SBU, (AREA IN SQ MTS)

1.FIRST_FLOORA 1013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9 SUPER BUILT UP(IN SQ.MT)176.7

2.FIRST FLOORA 1033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9 AND SUPER BUILT UP(IN SQ.MT)176.7

3. FIRST FLOORA 1041 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

4. FIRST FLOORA 1053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

5. FIRST FLOORA 1061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

6.FIRST FLOORA 1073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

7.FIRST FLOORB 1013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

8.FIRST FLOORB 1023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

9.FIRST FLOORB 1033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

10.FIRST FLOORB 1043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

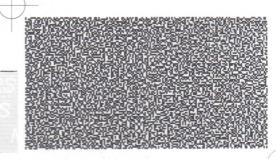
11.FIRST FLOORB 1053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

12.FIRST FLOORB 1063 BHKCARPET AREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)101.9SUPER BUILT UP(IN SQ.MT)176.7

13 FIRST FLOORB 1073 BHK CARPETAREA (IN SQ.MF)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT RUP(IN SQ.MT)176.7TAMPS DEPARTMENT OF REGISTRAL

14. FIRST FLOORB 1083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)101.9SUPER BUILT RUP(IN SQ.MT)176.7TAMPS DEPARTMENT OF REGISTRAL

15.SECOND FLOORA 2013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8





रजिस्ट्रीकरण एवं स्टाम्प विभाग मध्य प्रदेश

निष्पादन की मुद्रा :

M/s Pradhan Homes

प्रतिनिधित्वः-

Shailendra Pradhan

पताः Office at 4th Floor Pradhan Business Center Ansal Pradhan Enclave Near Dana Pan E-8 Arera Colony Bhopal

स्वीकार करते हैं कि कथित मध्यप्रदेश प्रकोष्ठ स्वामित्व अधिनियम, 2000 (क्रमांक 15 सन् 2001) के अधीन विलेख का निष्पादन किया गर्या था और प्रतिफल के पूर्ण रूपए 0 प्राप्त हो गये हैं तथा रूपए 0 उन्हें मेरी उपस्थिति में चुकाये गये थे और प्रतिफल की बकाया रकम रूपए 0 बच गवी है, जो पंजीयन के बाद प्राप्त होगी । तारीख 14/08/2020

M. Anged

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2

रिजिस्ट्रीकरण एवं स्टाम्म विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT मध्ये प्रदेश AND STAMPS D

16.SECOND FLOORA 2023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

17.SECOND FLOORA 2033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

18.SECOND FLOORA 2042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.5SUPER BUILT UP(IN SQ.MT)174.3

19.SECOND FLOORA 2053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

20.SECOND FLOORA 2061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

21.SECOND FLOORA 2073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

22.SECOND FLOORB 2013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

23.SECOND FLOORB 202 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

24.SECOND FLOORB 2033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

25.SECOND FLOORB 2043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

26.SECOND FLOORB 2053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

27. SECOND FLOORB 2063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

28.SECOND FLOORB 2073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

29.SECOND FLOORB 2083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

30.THIRD FLOORA 3013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6 AMPS DEPARTMENT OF RECORD

31. THIRD FLOORA 3023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

32. THIRD FLOORA 3033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6TAMPS DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND STAMPS

33. THIRD FLOORA 3042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.4SUPER BUILT UP(IN SQ.MT)174.1

34 THIRD FLOORA 3053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.







Registration and Stamp Department Madhya Pradesh

Witness Seal:
NEELESH TIWARI

AKASH KUSHWAHA

S/O NIRBHAY TIWARI

Address: 14 KHUSHIPURA BHOPAL

S/O MOHAN KUSHWAHA

Address: I-52/14 SOUTH T T NAGAR

BHOPAL

की जांच पूर्वोक्त निष्पादक / निष्पादकों की शिनाख्त के विषय में की गयी है । तारीख 14/08/2020

W. Yaked

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2



रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT OHEAS प्रदेश AND STAMPS D

.MT)105.3SUPER BUILT UP(IN SQ .MT)182.6

35.THIRD FLOORA 3061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

36.THIRD FLOORA 3073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

37.THIRD FLOORB 3013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

38.THIRD FLOORB 302 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

39.THIRD FLOORB 3033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

40. THIRD FLOORB 3043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

41. THIRD FLOORB 3053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

42.THIRD FLOORB 3063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

43.THIRD FLOORB 3073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

44.THIRD FLOORB 3083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

45.FOURTH FLOORA 4013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

46.FOURTH FLOORA 4023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

47.FOURTH FLOORA 4033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

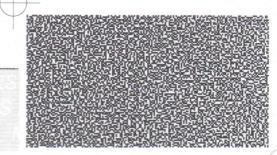
48.FOURTH FLOORA 4042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.5SUPER BUILT UP(IN SQ.MT)174.3

49. FOURTH FLOORA 4053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

50. FOURTH FLOORA 4061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9 D STAMPS DEPARTMENT OF RESIDENCE.

51 FOURTH FLOORA 4073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

52.FOURTH FLOORB 4013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8



Madhya Pradesh



Thumb Impression Seal:



Ed Shappy



इस दस्तावेज के निष्पादक Shailendra Pradhan के अंगूठे का निशान मेरे द्वारा/मेरी उपस्थिति में दिनांक 14/08/2020 की लिया गया ।

M. Jung

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2

Witness Seal:







NEELESH TIWARI

Shark



AKASH KUSHWAHA



Madhya Pradesh



Thumb Impression Seal:



C. Sugar



इस दस्तावेज के निष्पादक Shailendra Pradhan के अंगूठे का निशान मेरे द्वारा/मेरी उपस्थिति में दिनांक 14/08/2020 की लिया गया ।

M. Fortag

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2

Witness Seal:





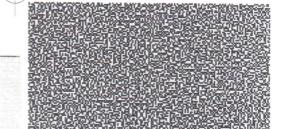


NEELESH TIWARI

Shap



AKASH KUSHWAHA



रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT O मध्ये प्रदेशी AND STAMPS DEPARTMENT O मध्ये प्रदेशी AND STAMPS D

53. FOURTH FLOORB 402 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

54 FOURTH FLOORB 4033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

55. FOURTH FLOORB 4043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

56.FOURTH FLOORB 4053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8 AMPS DEPARTMENT OF RESERVED FOR SQ.MT)182.8 AMPS DE

57.FOURTH FLOORB 4063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

58-FOURTH FLOORB 4073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

59.FOURTH FLOORB 4083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

60.FIFTH FLOORA 5013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

61.FIFTH FLOORA 5023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

62 FIFTH FLOORA 5033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

63.FIFTH FLOORA 5042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.4SUPER BUILT UP(IN SQ.MT)174.1

64.FIFTH FLOORA 5053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

65.FIFTH FLOORA 5061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

66.FIFTH FLOORA 5073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

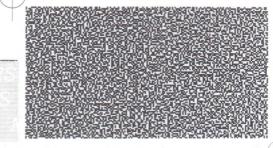
67.FIFTH FLOORB 5013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

68.FIFTH FLOORB 502 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPERBUILT UP(IN SQ.MT)182.6

69 FIFTH FLOORB 5033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6TAMPS DEPARTMENT OF REGISTRAL

70.FIFTH FLOORB 5043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6 TABLE OF THE SQ.MT OF THE SQ.MT)182.6 TABLE OF THE SQ.MT O

71.FIFTH FLOORB 5053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.



Madhya Pradesh

Stamp Duty Seal:

स्टाम्य शुल्क	10000
नगरीय शुल्क	0
जनपद पंचायत शुल्क	0
उपकर	0
अतिरिक्त शुल्क	0
चुकाया गया स्टाम्प शुल्क	10000

M. Angra

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2

Page 28 of 28

रिजिस्ट्रीकरण एवं स्टाम्प विभाग । DEPARTMENT OF REGISTRATION AND STAMPS DI DEPARTMENT Oमध्य प्रदेश NAND STAMPS DE

.MT)105.3SUPER BUILT UP(IN SQ .MT)182.6

72.FIFTH FLOORB 5063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

73.FIFTH FLOORB 5073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

74.FIFTH FLOORB 5083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

75.SIXTH FLOORA 6013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

76.SIXTH FLOORA 6023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

77.SIXTH FLOORA 6033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

78.SIXTH FLOORA 6042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.5SUPER BUILT UP(IN SQ.MT)174.3

79.SIXTH FLOORA 6053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

80.SIXTH FLOORA 6061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

81.SIXTH FLOORA 6073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

82.SIXTH FLOORB 6013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

83.SIXTH FLOORB 602 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

84.SIXTH FLOORB 6033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

85.SIXTH FLOORB 6043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

86.SIXTH FLOORB 6053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8

87 SIXTH FLOORB 6063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8TAMPS DEPARTMENT OF RECORD

88 SIXTH FLOORB 6073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8 TABLE OF THE SQ.MT TABLE OF THE S

89 SIXTH FLOORB 6083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.4SUPER BUILT UP(IN SQ.MT)182.8 AMPS DEPARTMENT OF RESIDENT



रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS OF DEPARTMENT O मध्ये प्रदेश AND STAMPS OF

90.SEVENTH FLOORA 7013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

91.SEVENTH FLOORA 7023 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

92. SEVENTH FLOORA 7033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

93. SEVENTH FLOORA 7042 BHKCARPETAREA (IN SQ.MT)60.0BUILT UP(IN SQ.MT)100.4SUPER BUILT UP(IN SQ.MT)174.1

94.SEVENTH FLOORA 7053 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

95.SEVENTH FLOORA 7061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

96.SEVENTH FLOORA 7073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

97.SEVENTH FLOORB 7013 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

98.SEVENTH FLOORB 702 3 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

99.SEVENTH FLOORB 7033 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

100.SEVENTH FLOORB 7043 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

101.SEVENTH FLOORB 7053 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

102.SEVENTH FLOORB 7063 BHKCARPETAREA (IN SQ.MT)66.4BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

103.SEVENTH FLOORB 7073 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

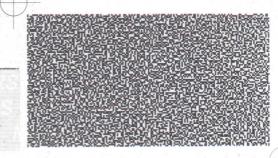
104.SEVENTH FLOORB 7083 BHKCARPETAREA (IN SQ.MT)64.8BUILT UP(IN SQ.MT)105.3SUPER BUILT UP(IN SQ.MT)182.6

105 EIGHTH FLOORA 801 DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3 AMES DE LA MEN DELLA ME

106.EIGHTH FLOORA 802 DUPCARPETAREA (IN SQ.MT)86.0BUILT UP(IN SQ.MT)169.9SUPER BUILT UP(IN SQ.MT)294.6TAMPS DEPARTMENT OF RESERVED.

107.EIGHTH FLOORA 803DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

108.EIGHTH FLOORA 804DUPCARPETAREA (IN SQ.MT)86.0BUILT UP(IN SQ





रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT प्रध्ये प्रदेश AND STAMPS D

.MT)169.9SUPER BUILT UP(IN SQ MT)294.6

109.EIGHTH FLOORA 805DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

110.EIGHTH FLOORA 8061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

111.EIGHTH FLOORA 807DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

112.EIGHTH FLOORB 801DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

113.EIGHTH FLOORB 802 DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

114.EIGHTH FLOORB 803DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

115.EIGHTH FLOORB 804DUPCARPETAREA (IN SQ.MT)86.0BUILT UP(IN SQ.MT)169.9SUPER BUILT UP(IN SQ.MT)294.6

116.EIGHTH FLOORB 805DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

117.EIGHTH FLOORB 806DUPCARPETAREA (IN SQ.MT)86.0BUILT UP(IN SQ.MT)169.9SUPER BUILT UP(IN SQ.MT)294.6

118.EIGHTH FLOORB 807DUPCARPETAREA (IN SQ.MT)86.4BUILT UP(IN SQ.MT)170.9SUPER BUILT UP(IN SQ.MT)296.3

119.EIGHTH FLOORB 808DUPCARPETAREA (IN SQ.MT)86.0BUILT UP(IN SQ.MT)169.9SUPER BUILT UP(IN SQ.MT)294.6

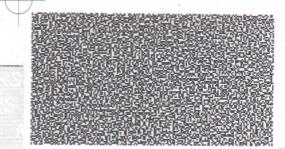
120.NINTH FLOOR A 9061 BHKCARPETAREA (IN SQ.MT)30.0BUILT UP(IN SQ.MT)43.8SUPER BUILT UP(IN SQ.MT)75.9

TOTAL CARPETAREA (IN SQ.MT) 7722 BUILT UP(IN SQ.MT)12868.4 SUPER BUILT UP(IN SQ.MT)22313.9

GROUND FLOOR/STILT LEVEL - PARKING/UTILITY HALLS/SERVICE TOILETS UPPER GROUND FLOOR/PODIUM LEVEL - PARKING/UTILITY HALLS FIRST FLOOR - CLUBHOUSE/COMMON GREEN/RESIDENTIAL

CA= CARPET AREA, BUA= BUILT-UP AREA, SUBA=SUPER BUILT-UP AREA, SQ=SQUARE METER. PARTMENT OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND

TOTAL SUPER BUILT-UP AREA (BLOCK-A and B) -22313.9 Sq. Mts.



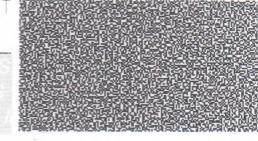


रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT मध्ये प्रदेश AND STAMPS D

Top terrace shall remain the property of the builder and builder will construct over the terrace at any time if he has taken the permission from competent authorities or may give the exclusive rights to any particular or a set of individuals.

COMMON AREAS AND FACILITIES WHICH WILL BE ALLOWED BY THE GRANTOR IN THE PROJECT: WE DEPARTMENT OF REGISTRATION AND STAMES DEPARTMENT OF REGISTRATI

- 1. There will be common staircase and common lift for all the units in particular blocks.
- 2. There shall be provision of allotted covered and open car parking space for each general category Flat (Except EWS/LIG Houses) which the individual allottees will be purchasing exclusively or may be a standard part of the allotment depending on the terms of the deal at the time of allotment.
- 3. Fitting of electricity arrangement, sewerage and rain water arrangement shall be in proportionate share of undivided interest.
- 4. There will be separate tank of PVC for fresh water and a common tank for treated water which will be used only in flushing of toilet.
- 5. There is one allocated two wheelers parking for each EWS/LIG flats and no car parking for EWS/LIG flats. The allottees of these EWS/LIG flats shall also have a right to purchase open/covered Car parking according to the availability in the campus as every other general category buyer.
- 6. Open entrance on ground and subsequent floors which leads to the stair case shall be in proportionate shares of undivided interest.
- 7. Open areas, circulation areas, covered parking, staircase throughout the building.
- 8. Tube well, overhead tanks, sump tank, and septic tank. Sewage treatment plant, Maintenance office and temporary sheds for maintenance staff.
- 9. Plumbing and water supply network of fresh water and treated water & Fire Fighting System throughout the building and project.
- 10. Electric wiring work throughout the building, lift, electric rooms and transformer, panel board, street light poles etc.
- 11. Foundation main walls, columns, pillars, beams and slabs in the building.
- 12. Club House , Green Lawns, Children Park.
- 13. Covered and stilt parking which will be allotted by the grantor.
- 14. That the right title interest and profit and expenses of each owner of a unit the general common areas and facilities in paragraph above shall be as per the provisional of M.P. Prakoshta Swamitva Adhiniyam 2000. Percentage on





रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS D DEPARTMENT मध्येऽप्रदेश AND STAMPS D

undivided interest in common areas and facilities in respect of unit has no encumbrance till date of this declaration and stamps department of Resistant and the common areas.

15. That the administration of condominium consisting as aforesaid building and parcel of the land described in provision of this deed and with the provision of bye laws which are made a part of this deed and facilities of the building, the unit owner having exclusive and particular, right title and interest over his/respective units nd addition to the specified undivided interest in the common areas and facilities and/or restricted common areas and facilities.

16. That for the the purpose of stamp duty and registration fees to be imposed in the registration of this deed in the registrar of this deed in the register of declarartion and deeds of apartment U/S 13(5) the value of the apartment shall finally be decided when the complete possession of units given to the owner thereof.

17. That so long the grantor owns for sale one or more than one of the units, the grantor shall be subject to the provision of this deed and the exhibit attached hereto and the grantor covenants to take no actions which will adversely affect the rights of the apartment owners with respect of assurance against the defect in the building or other rights assigned to associate by reason of the established of the apartment condominium.

18. That the general and/or restricted common areas and facilities shall remain undivided and no owner shall bring any action for partition or division thereof. 19. That the percentage of the general and common areas and facilities shall not be changes except with the unanimous consentof the entire apartment owner expressed in amendent to his deed duly registered.

20. That undivided interest in the general and/or restricted common areas and facilities shall not be separated from the unit to which is appurtenant and shall be deemede conveyed or encumbered with, even though such interest is not expressly mention or described in the conveyance or other instrument.

21. That each apartment owner shall comply with the provision of this deed. Any bye laws which may be framed subsequently and decided in accordance with the resolution of the association of apartment owners. Failure to comply with any such provision or decision or resolution shall be the ground for an action to recover sum due for damage and/or for injuctive relief.

22. That no apartment owner of a unit may exempt from the liabilities for the of registration and stamps department department of registration and

23. All sum/s assessed by the association but unpaid for the share of the



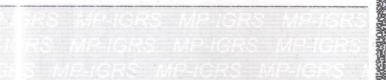


रजिस्ट्रीकरण एवं स्टाम्प विभाग DEPARTMENT OF REGISTRATION AND STAMPS DEPARTMENT अध्ये प्रदेश AND STAMPS DEPARTMENT अध्ये प्रदेश AND STAMPS DE

common expenses chargeable to any unit shall constitute a share on such unit prior to all other charges except only (i) charge, if any on the unit for payment of Govt. or Municipal taxes of both and (ii) all sums unpaid on a first mortgage of apartment.

24. That all present or future owners, tenants, future tenants or any other person that might use the facilities of the building in any manner are subject to the provision in any manner of this deed and that more acquisition or rental of any of the units of the building or the more act or occupant of any on the said unit shall signify that the provisions of this deed are accepted and ratified. That if the property subjects to the plot apartment ownership is totally or substanially damaged or destroyed the repair, recontruction or deposition of the property shall be as provided by the Madhya Pradesh Prakoshtha Swaitvav Adhiniyam 2000.

IN THE WITNESS WHEREOF I HAVE SET MY hands on this deed on dated 14/08/2020 here at Bhopal





रजिस्ट्रीकरण एवं स्टाम्प विभाग

I/We hereby authenticate and confirm the recitals of all the pages and entries of this deed with deed ID 18444592 and e-Stamp code 01010514082020002874 , and also execute the deed with my/our signatures below.

Signature of First Party/ Parties: Name and Father's Name:

M/s Pradhan Homes Partner Mr. Shailendra Pradhen
Signature of Second Party/ Parties:
Name and Father's Name

Name and Father's Name:

Signature of Third Party/Parties: Name and Father's Name:

Witness 1 Name Akash Kushusha Address T-52/14 Louth T.T. Mayor Bhapal Signature D. L.

ID Proof type and number O. L.

MP04 N-2017-0502394

Witness 2 Name Nealesh Tensari Address H. No. 14 Khurhipura Bhapal Signature Policy Hvani ID Proof type and number Waler ID UIR2617694

OF REGISTRATION AND STAMPS DEPARTMENT OF REGISTRATION AND



Registration Seal:

Registration and Stamp Department Madhya Pradesh

इस दस्तावेज का इलेक्ट्रानिक पंजीयन दिनांक 14/08/2020 को क्रमांक MP059702020A1478615 दे कर किया गया है। जिसमें 28 पृष्ठ समाविष्ट हैं

स्टाम्प शुल्क	10000	
		LHES
पंजीयन शुल्क	1000	1.
प्रतिलिपि शुल्क	0	1
अधिक	0	1 1
योग	1000	EHO
		The state of the s



yousuf mohammad

yousuf mohammad Senior Sub Registrar SUB REGISTRAR OFFICE BHOPAL 2

